THE THE STATE OF THE PARTY OF T

Nai Talim: An Experiential and Skill Based Learning

### Nai Talim & Value Education

Dr. Tomeshwari Banchhor, Assistant Professor, Bhilai Maitri College, Bhiali, Chhattisgarh

Gandhiji introduced the concept of Nai Talim in 1937, It aimad to achieve Gram Swaraj. Gram means village and Swaraj means Liberation. In short, Gandhiji dreamed to make all villages independent; and self-reliant. It is an approach to the total personality development of body, mind and spirit and was based on four principles (Panse, 2007) namely:

- Education or learning in mother tongue along with handicraft work.
- Work should be linked with most useful vocational needs of the locality,
- Leaning should be linked with vocational work, and
- Work should be socially useful and productive needed for living,
  This approach of work centric education with technology accessible locally was basic approach of Nai Talim.

Nai Talim had inherent philosophy of non-violence equality and oppression free society,

Nai-Talim, also known as Buniyadi Shiksha, means basic education. He defined education as, "Education for life and education through life". Gandhiji Initially focused on eucation of children. He firmly believed that medium of Instruction of education should be in mother tongue. Education in vernacular medium will be beneficial to deprived society. The curricularn should be Integrated with local crafts education should be accessbile to all. He rejected bookish education and insisted on practical learning. The main tools of Nai Talim were handicrafts, art and drawing.

In Nai Talim, more focus was on skills. It proved without books

# Nai Talim: An Experiential and Skill Based Learning

one can teach all subject.

By involving oneself in craft, one can prepare one's body, and also Any handicraft can give thorough comprehensive knowledge.

simultaneously develops intellect.

as well as the villages. Students will become independent, immediately after completion of their education; they will stand on their own. In same coin-work gives knowledge and through fruitful develops. Nai Talim, knowledge and work were considered as two sides of the Gandhiji belived that Nai Talim will result in self-rellance of children

Students learn how to get information and actually use it.

writing will not achive intellectual growth. Thus, in Nai Talim hand, Nai Talim is need based education. Only alphabet reading and

eyes and mind is involved simultaneously. Once Children are clear about concepts, reading and writing is

hard. They have to think out of box. They should be clear about what and thinking capacity. In other words, the teachers must have to is going to be taught. Hence, teachers need to develop their observation develop innovative teaching methods and practice them. The teachers engaged in Nai Talim require true zeal to work

approach the curriculum used was different then in regular schools. The curriculum was prepared in such a way that craft is integrated in The Nai Talim was a new approach to basic education. In this

it. This prepared the children for their life. Gandhiji considered Nai Talim as a 'Craft based' education. It

focused on practical skills.

approach of education where all subjects are taught in context. Learners immediately apply the knowledge learnt their day-to-day life. can be taught through this meathod. Actually this is interdisciplinary people - spiritual, cultural and social. Literacy along with their subjects He believed that this education will lead towards developemt of

means 'Education'. The Nai Talim concept of Education can be better Nai Talim - Nai means 'New' and Talim, which is an Urdu word,

> remarkable definition of education. explained in the words of Swamı vivekananda, who has a

He says, 'Education is the manifestation of the perfectional He says, 'Education is the manifestation of the perfectional He says, 'Education is the manifestation of the perfection at the says, 'Education is the manifestation of the perfection at the says, 'Education is the manifestation of the perfection at the says, 'Education is the manifestation of the perfection at the says, 'Education is the manifestation of the perfection at the says, 'Education is the manifestation of the perfection at the says, 'Education is the manifestation of the perfection at the says, 'Education is the manifestation of the perfection at the says, 'Education is the manifestation of the perfection at the says, 'Education is the says,' 'Education is the says,

offering suggests. The child's relationship with the teacher is sign in man'. He stated that all knowledge, spiritual and secular, is stated that all knowledge that the stated that all knowledge that is stated to the stated that all knowledge th through practice. during the teaching -learning process since both pick up know Further, the distinction between teacher and the student gets between teacher and gets between teacher and gets between te offering suggestions. Gandhiji emphasises the role of the teacher offering suggestions. Hild's relationship with the teacher of the teacher o the human human the teacher is only to help that seed sprout and grandhiii emphasises the role of the in man. Fic sure, lost as a huge banyan tree lies within a tiny see the human mind, just as a huge banyan tree lies within a tiny see

### Caracteristics

community engagement of students of teacher education. which are considered while developing the curriculum for the local community based learning model. They are prime f The following are characteristics from the basic framew

- Mutual respect for teacher, student and community.
- Creating a sense of community belongingness in the class
- Ability of being warm, accessible, enthusiastic and caring
- engagement. Setting up a higher standard than the usual in comm
- Perennial love for learning the context.
- Ability of being skilled leader in engaging with the commu
- Ability to shift gears as per the community response.
- Ability to maintain professional decorum Collaboration with the counterparts on a continuous basis.

work education, Nai Talim and eexperiential curriculum through community engagement for teacher education. The following objectives have been farmed for the properties.

Understand the concept of local community engagement teacher education.

## Nai Talim: An Experiential and Skill Based Learning

- Understand the context of the child fromvarious backgrounds & occupation.
- Know the school education programs and policies which have local community engagement aspects.
- Learn the process of connecting the text the Child/learner within the local context.
- Distinguish traditional from constructivist approaches of local community engagement.
- Train in usage of dialogic method of community engagement.
- Train in usage of organic intellectual approach for local community engagement.
- Experiential learning of best practices in community engagement.
- Participate effectively in the local community service.
- Develop insights and field realities on indignity and indigenous models.
- Understand and practice models of Tagore, Gandhi, Shyama Prasad Mukkherji for rural reconstruction.
- 12. Explore models of art, craft for entrepreneurship for self reliance
- 13. Understand various real, community stories of children, families
- 14. Discover latent talents in the traditional occupation to promate them.
- 15. Devise contextually suitable engagement activities.
- 16. Promote local occupations with literacy, technology integration and research to develop entrepreneurs.

Values Education an essential element of whole-person education which aims at fostering students' positive values and attitudes through the learning and teaching of various key Learning Areas/subjects and the provision of relevant learning experiences. On this ground, it is to develop students' ability to identify the values embedded, analyse objectively and make reasonable judgement in different issues they may encounter at different developmental stages so that they could the proper action to deal with the challenges in their future life.



## Nal Talim: An Experiential and Skill Based Learning

How Value Based Education Helps In Attaining Life Goals

It gives a positive direction to the students to shape their future and even helps them to know the purpose of their life.

It teaches them the best way to live that can be beneficial to individuals as well as the people around them.

Value education also helps the students to become more responsible and sensible.

It helps them to understand the perspective of life in a better way and lead a successful life as a responsible citizen.

It also helps students to develop a strong relationship with family a friends.

It develops the character and personality the students.

The function of education is to create ideal citizens. Ideal means an individual is overwhelming with virtues are the pre-requisite for coherent and comprehensive development. The education to produce the best citizens means the education of the hearts of people. This expects education to changes the hearts of individuals.

Explaining the meaning of genuine education Mahatma Gandhiji says, "Genuine education does not consist of cramming a lot of information and numbers in mind. Nor it lies in passing the examination by reading a number of books, but it lies in developing character. It is a real education which inculcates internal virtues (values) in Human beings. if you can develop such virtues it will be the Best Education"

### Aims of Value Education

- Education is not merely acquisition of Knowledge but to see the significance of life as a whole and work towards self-improvement throughout the life.
- It is an experience in itself which will enable student to live safe, healthy and fruitful life and become responsible citizens who make positive contributions to the society.
- It aims at promoting broader capabilities, attitudes and skills that

the world a better place not just for themselves but also for their matter not just in schools but also life beyond schools, making family, friends, colleagues and others. Nat Talim: An Experiential and Skill Based Learning

- adjustment on the job. at home and in school which in turn facilitate their better etc. enable them to develop healthy interpersonal relationships values of hard work, discipline, cooperation, commuction skills It also prepares student for the world of work. The attitudes and
- education for values humanizes education. lifelong learning and promating human excellence. In this sense needs to be seen as an investment in building the foundation for At the individual level, fostering values in school students therefore

### Importance of Education in Life

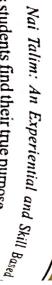
Need and Importance of Value Education

solving problems must not be the aim, the clear reason and motive understanding the importance of value education. behind must also be thought of. There are multiple facets to as something that should be inherent in the education system. Merely Value education should not be seen as a separate discipline but

Education In the present world: Here is why there in an inherent Need and importance of value

- improving decision-making abilities. It helps in taking the right decisions in difficult situations thus
- compassin and empathy. It inculcates students with essential values like kindness,
- interests. This further helps in skill development in students. It awakens curiosity in children developing their values and
- cultures as well as religions students become more open-minded and welcoming towards all It also fosters a sense of brotherhood and patriotism thus helping
- about the right values and ethics. It provides a positive direction to a student's life as they are taught





- It helps students find their true purpose
- Here are the key purposes of value education:
- in terms of physical, mental, emotional and spiritual as To ensure a holistic approach to a child"s personality de
- Inculcation of patriotic spirit as well as the values of a grow
- Developing good manners and responsibili social national and international levels. Helping students understand the importance of Brothe
- Promoting the spirit of curiosity and inquisitiveness town cooperativeness.
- Teaching students about how to make sound decisions orthodox norms.
- basis of moral principles.
- Promoting a democratic way of thinking and living.
- Imparting students with the significance of tolerance and retowards different cultures and faiths
- Channawar, s (2019); ways to make Nai Talima life long or and innovative processs Researchgate, https://www.resear DOI:10,18231/2454-9150:2019.059
- https://cn.m.wikipedia.ora
- Education through Nai Talim;

Relevancy of a gandhian view https://w.w.w.ijream.ora>N

Bapu's Nai Talim https://w.w.w.thestatesman.com